

The regular meeting of the Brandenburg City Council was held December 13, 2021 at Brandenburg City Hall.

**PRESENT:**

Ronnie C. Joyner, Mayor  
Shannon Stull  
Brian Haag, Police Chief  
T.J. Hughes, Public Works Dir.  
Rachel Brown, City Atty  
Tim Hendley, Sergeant

**COUNCILMEMBERS**

Charlotte Ford  
Bruce Fackler  
Bryan Claycomb  
Michael Kelly  
Bill Basham  
Bradley Johnston

**VISITORS:** David Pace, Mark Martin, Bill Adams, Lee Klockow

**PLEDGE OF ALLEGIANCE & PRAYER:**

The meeting was called to order @ 7:00pm and opened with the Pledge of Allegiance and a prayer led by Bruce Fackler.

**WELCOME OF GUESTS:**

Dr. Mark Martin and Bill Adams spoke to the Council regarding the Board of Education's need for a 2<sup>nd</sup> resource officer in the school system for the 2022/23 school year. They were wanting to begin negotiations with the City to provide this officer. Mayor Joyner asked Adams to explain the importance of the role, and Adams pointed out that truly the majority of the County's schools were inside the City limits, but there would be times when the SRO would have to travel outside of the City to the other schools in the County. Councilmember Claycomb asked if there was a project overview of costs associated for both the City and the school board. It was stated that the board is prepared to consider \$40,000.00 toward the salary of the officer, and that it would be voted on by the board of education at their meeting on the next evening. Chief Haag stated that the overall salary for the officer including benefits and retirement is projected to be in the range of \$65,000.00. He also stated that our current department has 2 officers that have SRO training and would likely be offered the opportunity for the position first, before advertising. It was stated that the contract with the school board would run annually. Chief Haag passed out a copy of the proposed contract to the Council to view. A motion was made by Bryan Claycomb to authorize the Mayor to handle the contract negotiations, and was seconded by Charlotte Ford. Vote of motion was unanimous.

**PLANNING & ZONING:**

Lee Klockow, Planning & Zoning Administrator addressed the Council regarding the approximate 60 acres to be rezoned into four separate zones, as requested by Scotty Brown. The plat with the proposed 96 apartments would be rezoned to R3, another section with 2 story complexes to R2, and the lot closest to the library to C2, with the 102 residential sites to R1. Mr. Klockow advised that after 2 separate meetings, the Planning and Zoning commission had agreed to the changes for recommendation to the Council. A motion was made by Bradley Johnston to accept the recommendations, seconded by Bryan Claycomb. Vote of motion was unanimous.

**WATER LINE PROJECT:**

David Pace with the Industrial Authority presented to the Council a water line extension to HWY 933, with a 6-inch line. He stated that if the City and County both agreed to pay one third of the cost split with the Industrial Authority, the line should hopefully be approved in Frankfort by January 01, 2022. A motion was made by Bryan Claycomb, seconded by Bruce Fackler, to approve the City's 1/3 of the cost, or \$33,333.00. Vote of motion was unanimous.

**APPROVAL OF MINUTES:**

A motion was made by Michael Kelly, seconded by Bruce Fackler, to approve the regular monthly meeting minutes from November 08, 2021. Vote of motion was unanimous.

**AMERICAN RELIEF ACT INFO:**

Mayor Joyner addressed the Council regarding the City's portion of the approximate \$750,000 rescue act money. It was discussed that the City could contract with Ross / Sinclair and Frost/Brown/Todd as advisors, and they would be responsible for determining that all of the projects are approved through the government before any money is expended, as well as doing all of the necessary prep work for projects. The proposal from Ross/Sinclair was presented to the Council, with their fees being .75% of the total funds, and Frost/Brown/Todd also being .75%, for a total of 1.5% being paid to the companies. A motion was made by Bradley Johnston to approve the contracts, seconded by Bill Basham, and vote of motion was unanimous.

**DEPARTMENTAL REPORTS:**

**Office:** The monthly office report was presented by Shannon Stull.

**Police:** The monthly report was presented by Chief Brian Haag for both the Police Department and the Citizens on Patrol.

**Water/Sewer:** TJ Hughes presented the monthly water/sewer report.

**OTHER BUSINESS:**

After some discussion it was decided that the City Clerk will get in contact with the Kentucky League of Cities regarding our outdated personnel policy for updates they may recommend. After determining necessary changes, a committee will be formed to implement a new policy.

A motion was made by Bill Basham, seconded by Bryan Claycomb, to adjourn the regular monthly meeting. Vote of motion was unanimous.

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Ronnie Joyner, Mayor

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Amy Haynes, City Clerk